

A circular photograph of a diverse group of students in a classroom. In the foreground, a young woman with braids and a young woman with glasses are smiling broadly while holding books. Behind them, other students are also smiling. The background shows rows of desks and chairs in a classroom. The text "THE RESULT OF EDUCATION." is overlaid in white, bold, sans-serif font across the center of the image.

**THE RESULT OF
EDUCATION.**



Remember that the dullest and most uninteresting person you talk to may one day be a creature which, if you saw it now, you would strongly be tempted to worship, or else a horror and a corruption such as you now meet, if at all, only in a nightmare. All day long we are, in some degree, helping each other to one or other of these destinations.

C.S. Lewis
The Weight of Glory

JOHN 15:4,5

Remain in me, and I will remain in you. For a branch cannot produce fruit if it is severed from the vine, and you cannot be fruitful unless you remain in me. "Yes, I am the vine; you are the branches. Those who remain in me, and I in them, will produce much fruit. For apart from me you can do nothing.

A landscape photograph of a field with trees and a misty horizon, split vertically by a white bar. The left side of the image contains the text "ARE WE REMAINING?".

**ARE WE
REMAINING?**

**WHAT ARE WE
REMAINING IN?**

JOHN 13:34,35

Love one another. In the same way, I loved you, you love one another. This is how everyone will recognize that you are my disciples—when they see the love you have for each other.



PHILOXENIA



PHILOXENIA

“PHILO” : BROTHERLY LOVE
“XENOS” : STRANGER



Radically ordinary hospitality—those who live it see strangers as neighbors and neighbors as family of God. They recoil at reducing a person to a category or a label. They see God’s image reflected in the eyes of every human being on earth...Those who live out radically ordinary hospitality see their homes not as theirs at all but as God’s gift to use for the furtherance of his kingdom. They open doors; they seek out the underprivileged. They know that the gospel comes with a house key.

ROSARIA BUTTERFIELD
THE GOSPEL COMES WITH A HOUSE KEY